Holy Eucharist Rite II

The Fourth Sunday in Lent

March 22, 2020

10:30 am
Welcome to St. Mark’s Episcopal Church!
This bulletin contains all the information you need to worship with us today. Should you wish to learn more about St. Mark’s, our ministry and mission, or the Episcopal church, please visit our web site and click on “contact” in the light green tab bar. Please refer to the back page of this bulletin for a list of the clergy, staff, and vestry members.

ABOUT THE OFFERING
You may make a donation online at stmarksglenellyn.org by clicking the “Donate Online” button in the top right-hand side of the website and follow the on-screen instructions.

Additionally, St. Mark’s offers a text-to-give option for offerings to support the church’s ministries. Using a credit card, debit card, or checking or savings account, send a text to: 73256 and in the text field type stmchurch. You will be texted back a link. Fill in the amount, click on the drop-down menu to select the fund you would like to contribute. You will receive a confirmation text and donor receipt.

PASTORAL CARE
If you or someone you know has a pastoral care need, please contact Joyce Fletcher at joycefletcher@rocketmail.com or at 630-204-3175. St. Mark’s has trained chaplains who will contact you. Names are always welcome to be added to the church prayer list.
THE ENTRANCE RITE

Officiant  Bless the Lord who forgives all our sins.
People    His mercy endures for ever.

Opening Hymn  Hymnal 493  O FOR A THOUSAND TONGUES TO SING  Azmon

1 O for a thousand tongues to sing my dear Redeemer’s praise,
2 My gracious Master and my God, assist me to proclaim
3 Jesus! the Name that charms our fears and bids our sorrows cease;
4 He speaks; and, listening to his voice, new life the dead receive,
5 Hear him, ye deaf; ye voice-less ones, your loosened tongues employ;

1 the glories of my God and King, the triumphs of his grace!
2 and spread through all the earth abroad the honors of thy Name.
3 ’tis music in the sinner’s ears, ’tis life and health and peace.
4 the mournful broken hearts rejoice, the humble poor believe.
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
   be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.  Music: Azmon, Carl Gottilff Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)
The Officiant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE ELEISON  
Hymnal S-86  
New Plainsong | David Hurd

THE LITURGY of THE WORD

Collect for the Day

Officiant  
The Lord be with you.

People  
And also with you.

Officiant  
Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
THE LESSONS

• Please be seated.

The First Lesson

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.
People Thanks be to God.
The Response

Psalm 23

Dominus regit me

1 The King of love my shepherd is, whose goodness
2 Where streams of living water flow, my ransomed
* 3 Perverse and foolish oft I strayed, but yet in
* 4 In death’s dark vale I fear no ill with thee, dear
  * 5 Thou spread’st a table in my sight; thy unctious
  * 6 And so through all the length of days thy goodness

1 fail - eth never; I nothing lack if
2 soul he lead - eth, and where the verdant
  3 love he sought me, and on his shoul - der
  4 Lord, be - side me; thy rod and staff my
  5 grace be - stow - eth; and oh, what transport
  6 fail - eth never: Good Shep - herd, may I

1 I am his, and he is mine for ever.
2 pastures grow, with food celestial feedeth.
  3 gently laid, and home, rejoicing, brought me.
  4 comfort still, thy cross before to guide me.
  5 of delight from thy pure chalice flow eth!
  6 sing thy praise with in thy house for ever.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23  Music: St. Columba, Irish melody; harm. Hymnal 1982
The Epistle

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader The Word of the Lord.
People Thanks be to God.

The Holy Gospel

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”
The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

Sermon
THE PRAYERS

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
Form II; BCP 385

• In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Please select one or two of the names from the following parish prayer list to pray aloud:


Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Cynthia Hallas, priest of the Diocese of Chicago and interim rector of St. Barnabas in Glen Ellyn. Pray for those who have died.

Silence

The Celebrant adds a concluding Collect.

Confession & Absolution

Officiant
Let us confess our sins against God and our neighbor.

- Silence may be kept.
Officiant and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant The peace of the Lord be always with you.
People And also with you.

You are invited to make your offering online at stmarksglenellyn.org by clicking on the “donate” box. You may also send a text to 73256 with “stmcchurch” in the text field.

THE LITURGY of THE TABLE

Offertory

Officiant All things come of Thee, O Lord
People And of Thine own have we given Thee.
THE GREAT THANKSGIVING

Eucharistic Prayer C

Officiant  The Lord be with you.
People  And also with you.
Officiant  Lift up your hearts.
People  We lift them to the Lord.
Officiant  Let us give thanks to the Lord our God.
People  It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:
Officiant and People sing

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.
The Officiant continues
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

The Officiant breaks the consecrated Bread.

• A period of silence is kept.

Officiant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

AGNUS DEI S-161 New Plainsong | David Hurd
Officiant and People sing

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.
The Officiant says
The Gifts of God for the People of God.

Music at Communion

Communion Hymn  Hymnal 339  DECK THYSELF, MY SOUL, WITH GLADNESS | Schmücke dich

1 Deck thyself, my soul, with gladness, leave the splendor, there with joy thy praises render gloomy haunts of sadness, come into the daylight's un-to him whose grace un-bound-ed hath this
2 Sun, who all my life dost bright-en; Light, who know-eth; Fount, whence all my being flow-eth: Joy, the best that any glad-ly here obey thee; never to my hurt in-
3 Jesus, Bread of Life, I pray thee, let me vit-ed, be thy love with love requited; un-to thy feet I cry, my Maker, let me from this banquet let me measure, Lord, how
After Communion, the Officiant says
Let us pray.

Officiant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant   The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
People       Amen.
I want to walk as a child of the light.
I want to see the brightness of God.
I’m looking for the coming of Christ.

I want to follow Jesus.
I want to look at Jesus.
I want to be with Jesus.

God set the stars to give light to the world.
The clear sun of righteousness, shine on my path, and
When we have run with patience the race, we

Star of my life is Jesus.
Show me the way to the Father.
Shall know the joy of Jesus.
The Dismissal

Officiant    Go in peace to love and serve the Lord.
People       Thanks be to God.
To the entire St. Mark's Family, from Fr. George Smith

One of the most important things we can do right now is stay connected in the ways that we can - telephone calls, emails, social media, and even the old-fashioned written letter. Our vestry, staff and other parish leaders will be calling as many households as we can over the next few days to check in and say hello.

In a conference call Wednesday morning with Bishop Lee and many of the clergy in the diocese, he mentioned the three essential things that Episcopal Relief and Development has learned in their involvement in epidemic situations:

1) Community - staying connected;
2) Information that is accurate and timely; and
3) Knowing there are things that can be done - like practicing physical distancing and hand washing.

I also want to repeat a mantra that I have been internalizing and sharing:

   **Be calm, be kind, use your brain, pray and repeat.**

The building at 393 N. Main Street that the people have named St. Mark's may be closed, but the church is open and active through the work of the Holy Spirit and our connections with each other in conversations, prayers, online services and messages like this.

I find comfort in returning to the well-known prayers of faith, like the Lord's Prayer and Psalm 23, which I offer to you now:

*The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.*

Stay calm and connected. Blessings on you and your family, with more to come,

Yours in Christ,
George+
Suspension of In-Person Worship to Extend Beyond Easter
Recorded services with Bishop Lee will be available

Bishop Jeff Lee announced today that the suspension of in-person worship in the diocese would extend beyond Holy Week and Easter.

"While I never thought I would find myself canceling the services at the heart of our liturgical year, I do so now because we must do everything we can to impede the spread of the COVID-19 pandemic," Lee said. "Jesus commands us to love our neighbor, and sometimes we must do that by fasting from the company of the people we love and the services that bring us peace and joy."

The bishop has encouraged congregations to explore online worship. In addition, he will preach in liturgies for this Sunday, Holy Week and Easter Day that will be prerecorded at St. James Cathedral and made available online. Additional details will be available this week.

Lee's announcement follows Presiding Bishop Michael Curry's March 17 request that in-person public worship, including Holy Week and Easter services, be suspended.

In a letter to the diocese on March 12, the bishop suspended in-person worship meetings and events across the diocese until further notice. Some of these meetings will be conducted online. Consult the diocesan calendar for details.

Find all COVID-19 updates on the website using this link.
We continue our church-wide Gospel of Matthew Chapter-a-Day Study for Lent Electronic copies are available online at stmarksglenellyn.org or you can use your own Bible.

Zoom Bible study with George Smith and Bob Wyatt: Wednesday at 7:00 pm. Link on the St. Mark’s web page.

Zoom Bible study in Spanish with Miguel Briones on Thursday at 7:00 pm. Link on the St. Mark’s web page.

**MEN’S MINISTRIES**

The Tuesday morning group usually meets at 8:00 am at the Glen Oak Café in Glen Ellyn but currently has suspended in person meetings until further notice. For more information and keep in touch, contact Dick Anstee at (312) 218-0202 or ranstee@comcast.net

The Saturday morning group usually meets from 7:30 am – 9:00 am in the Library but will be using Zoom at 8:00 am on Saturday. For more information and keep in touch, contact Andrew Dorn at (630) 697-6322 or andrew_dorn@msn.com or Brian Shallcross at (312) 636-6530 or brian@shallcrosslawfirm.com.

**YOUTH MINISTRY**

Youth Group Activities are on hold for the time being. Please contact Justin Backstrom at (630) 432-4343 or justin@stmarksglenellyn.org for more information and to check in.

**PARISH LIFE**

St. Mark’s Book Group is using email for discussions. If you have any questions, please contact May Anstee at (630) 247-0933 or m-anstee@comcast.net.
The Glen Ellyn Food Pantry needs donations and volunteer help!
Due to the coronavirus crisis, the need for food to help our many
unemployed and/or financially-challenged neighbors has increased. The
Pantry needs shelf stable food items such as macaroni and cheese;
canned fruits, veggies and tomatoes; and dry pasta and beans.

To donate food, you can drop off items at the Food Pantry at 493 Forest Avenue, Glen
Ellyn as follows:
Monday – Thursday: 9 am – 3 pm
Friday: 9 am – 12 pm

To volunteer, send an email to volunteer@glenellynfoodpantry.org.

To receive food, call (630) 469-6988 to make an appointment.

To donate money, go to https://www.glenellynfoodpantry.org/ and click “Donate Now.”

Any questions please call St. Mark’s representative to the Food Panty, Joyce Frawley (630)
476-5655.

Please stay connected with St. Mark’s with Instagram and Facebook!
Follow St. Mark’s on Instagram at StMarksGE for Matthew
Chapter-a-Day thoughts and artwork chosen by the Rev. George
Smith. Please “like” the St. Mark’s Facebook Page and “join” the St.
Mark’s Facebook private Group to stay up to date with church
news! Confused? Contact Melissa Gonzalez at (440) 832-0843 or
melissa@stmarksglenellyn.org – she’s happy to walk you through it.

NEXT SUNDAY – MARCH 29, 2020

Ezekiel 37:1-14; Romans 8:6-11; John 11:1-45; Psalm 130.
Prayers and Thanksgivings

We pray for God’s people throughout the world, for Justin, our Archbishop; for Michael, our Presiding Bishop; for Jeffrey, our Bishop; for our clergy and all ministers and people.

In the Anglican Cycle of Prayer, we pray for the Hong Kong Sheng Kung Hui, The Most Revd Paul Kwong - Archbishop of Hong Kong Sheng Kung Hui & Bishop of Hong Kong Island.

In the Diocesan Cycle of Prayer, we pray for the spouses, partners and children of our bishops, priests and deacons that their relationships would be strengthened and their own ministries to their families and the church be blessed by your Holy Spirit. Intercessions are offered by each congregation for its own corporate life, clergy and lay leadership, and its organizations; and for the city or town in which located and its civic leadership; and for our Companion Dioceses of SE Mexico and Renk.

We pray for those expecting a child: Patti Garvey and Alex King; Ashley Spencer and Mike Harmon; Darcie and Dan Lambert; and Britelle and Ross Smith.

We pray for those who are living and traveling abroad, especially Mallory Holding (Uganda), Elliot Reed (Bahrain), and Bruce (deployed with 82nd Airborne Div.).

We pray for our global partners: People Reaching People, a ministry of Bishop Todd and Rev. Patsy McGregor in Toliara, Madagascar; Paul-Gordon and Lynn Chandler in Doha, Qatar; and San Marcos, our companion parish in El Nigromante, Mexico.
Send your Love!

Let’s help **Dolores Dunnet** celebrate her **100th birthday**.

Wouldn’t it be wonderful for Dolores to receive 100 cards to her for her big day.

Please send (or drop off in the office door mail slot) a birthday card addressed to:

Dolores Dunnet  
c/o St. Mark’s Episcopal Church  
393 N. Main St.  
Glen Ellyn, IL 60137

Please make sure they arrive before Friday March 27. We will put them together and Fr. George will deliver them ALL to her. If you have any questions please call or email Dellana Mote at the frontdesk, 630-858-1020, frontdesk@stmarksglenellyn.org
**COMMUNITY RESOURCES**

St. Mark’s supports the work of several local organizations which provide assistance to those in need. Very limited emergency assistance is maintained here in the parish. We hope the following list will help you find the resources you need.

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<tr>
<th>Service</th>
<th>Contact Information</th>
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<tbody>
<tr>
<td><strong>Walk-in Ministry</strong></td>
<td>(630) 469-2862</td>
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<td>Food certificates, gas vouchers, temporary</td>
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<td>lodging (motel), limited rent and utility</td>
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<td>assistance, transportation tickets for</td>
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<td>Metra train and Pace bus, medications, and</td>
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<td>mercy fund for car or bike repair, shoes,</td>
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<td>clothing. For residents of Glen Ellyn, PADS</td>
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<td>clients, residents of FSS, or members of a</td>
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<td>Glen Ellyn church.</td>
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<td>First United Methodist Church, 424 Forest</td>
<td></td>
</tr>
<tr>
<td>Avenue, Glen Ellyn</td>
<td></td>
</tr>
<tr>
<td><strong>Glen Ellyn Food Pantry</strong></td>
<td>(630) 469-8668</td>
</tr>
<tr>
<td>Serving Glen Ellyn, Wheaton, Carol Stream,</td>
<td></td>
</tr>
<tr>
<td>Glendale Heights, Lombard, and Lisle by</td>
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<tr>
<td>appointment. Will provide food for 1 or 2</td>
<td></td>
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<tr>
<td>days in an emergency.</td>
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<tr>
<td>Grace Lutheran Church, 493 Forest Avenue,</td>
<td></td>
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<tr>
<td>Glen Ellyn</td>
<td></td>
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<tr>
<td><strong>DuPagePads</strong></td>
<td>(630) 682-3846</td>
</tr>
<tr>
<td>Emergency Shelter. Call to find the current</td>
<td></td>
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<tr>
<td>shelter site.</td>
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<tr>
<td><strong>People’s Resource Center</strong></td>
<td>(630) 682-5402</td>
</tr>
<tr>
<td>A walk-in resource center, PRC provides basic</td>
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<tr>
<td>services including food, clothes, housing</td>
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<tr>
<td>assistance, and a social services component.</td>
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<tr>
<td>201 Naperville Road, Wheaton</td>
<td></td>
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<tr>
<td><strong>DuPage County Community Services</strong></td>
<td>(630) 407-6500</td>
</tr>
<tr>
<td>Needs-based service for DuPage County</td>
<td></td>
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<tr>
<td>residents; application and review process</td>
<td></td>
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<tr>
<td>required.</td>
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<tr>
<td>421 N. County Farm Road, Wheaton</td>
<td></td>
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<tr>
<td><strong>Love INC</strong></td>
<td>(630) 512-8665</td>
</tr>
<tr>
<td>Need Help? LOVE INC will connect you with</td>
<td></td>
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<tr>
<td>local community services and programs that</td>
<td></td>
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<tr>
<td>will address your needs. Love’s database of</td>
<td></td>
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<tr>
<td>resources includes information about local</td>
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<tr>
<td>food pantries, shelter locations,</td>
<td></td>
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<tr>
<td>transportation options, child care facilities,</td>
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<tr>
<td>budget counseling options, employment</td>
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<tr>
<td>opportunities, job skills training plus many</td>
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</tr>
<tr>
<td>more of the county's local services.</td>
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</tbody>
</table>
WHY IS THE CENSUS IMPORTANT?
Approximately 168,682 residents have fled Illinois over the past five years, according to the U.S. Census Bureau. This means we have already lost one seat in the House of Representatives. If we do not count everyone remaining in our population, we are at risk of losing a second seat.

In the next decade, lawmakers, business owners, and many others will use census data to make critical decisions.

Census results will show where communities need new schools, new clinics, new roads, and more services for families, older adults, and children. More than $675 billion in federal funds will be distributed each year to support vital programs in states and communities across the country. For more information, visit the 2020 Census website.
St. Mark’s Episcopal Church
Summary Financial Report
January-February 2020

Receipts
Pledges  143,228
Unpledged Donations, Open Plate  9,913
Usage Income  16,885
Other Income  14,306
St. Mark’s Total Revenue  184,332

Expenses
Salary & Hourly Compensation  88,539
Clergy Programs  2,841
Music Programs  42
Administrative Costs  9,373
Buildings & Grounds  35,317
Children & Youth  682
Mission & Outreach  21,850
St. Mark’s Total Expenses  158,645
Net St. Mark’s  25,688

PDO and Preschool Operations:
Net PDO and Preschool  (4,463)

Cash
Treasurer’s Checking - operating  50,441
Treasurer’s Checking - restricted  48,186
Schwab Account - operating  100,792
Other Cash (Preschool, PDO, Other)  135,979
Total Cash and Cash Equivalents  335,398

Total Investment Accounts  391,304

Long Term Liabilities:
Total Long Term Liabilities  (1,229,305)

As of February 29, 2020 St. Mark’s YTD operating surplus decreased from January 2020 to $25,688, below budget by $12,669. Actual pledges received of $143,228 were less than budget in February resulting in a YTD budget deficit of $14,244. St. Mark’s cash position continues to be strong, with $151,233 available for current operations, a slight decrease from January. St. Mark’s still has significant long term liabilities - Mortgages and the Diocesan Loan. If there any comments or questions, contact Jim Treleaven at jbtreleaven@yahoo.com. The next Finance Committee meeting is scheduled for Tuesday, March 11th at 7:30 pm and is open to all St. Mark’s parishioners.
Stay in touch:

St. Mark’s Directory, Calendar, Giving and More on your cell phone!

Setting up the St. Mark's ChurchLife app involves 2 steps.

1. Create a member directory account through the St. Mark’s web site:
   1. Place cursor on “About St. Mark’s”
   2. Click on “Member Directory”
   3. Click on “Member Directory Sign-In”

2. Download the ChurchLife app from the app store and log in using the member directory username and password you created for the member directory.
Bishop of Chicago
Clergy
rector@stmarksglenellyn.org
bob@stmarksglenellyn.org
josecarroyo@yahoo.com
catharine@stmarksglenellyn.org
clint@stmarksglenellyn.org
suzi@stmarksglenellyn.org
miguel@stmarksglenellyn.org
tom@stmarksglenellyn.org
joann@stmarksglenellyn.org

Program Staff and Office Staff
musicdirector@stmarksglenellyn.org
justin@stmarksglenellyn.org
youthministry@stmarksglenellyn.org
childrensministry@stmarksglenellyn.org

Senior Warden
Junior Warden
Clerk of the Vestry
Treasurer
Chancellor
Vestry

the Rt. Rev. Jeffrey D. Lee, Bishop

the Rev. George D. Smith, Rector
the Rev. Dr. Robert O. Wyatt, Priest Associate
the Rev. José C. Arroyo, Priest Associate
the Rev. Catharine Phillips, Priest Associate
the Rev. Dr. Clint Moore III, Priest Associate
the Rev. Canon Suzann Holding, Priest Associate
the Rev. Miguel Briones, Deacon
the Rev. Thomas Craighead, Deacon
Dr. Jo Ann Lagman, Seminarian

Daniel Segner, Director of Music
Justin Backstrom, Youth Minister
Cynthia Mote, Assistant Youth Minister
Diane Hessinger, Director of Children’s Ministry
Gina Corrado, Children’s Ministry Assistant
Irma Solorzano, Ministry Associate
Norma Cid, Nursery Supervisor
Kathy O’Rourke, PDO Director
Kristine Osmond, Preschool Director
Dellana Mote, Office Manager
Ginnie Judd, Office Administrator
Laura Waterman, Office Assistant
Chris Ponstein, Bookkeeper
Melissa Sablack Gonzalez, Communications Administrator
Julian Mendoza, Sexton
Bill Kalbfleisch
Lynn Dornblaser
Bob Ulrich
Steve Sedall
Elizabeth Lewis
Chris Carter, Carrie Gowans, Steve Gross, Juanita Jiménez,
Bill Kelly, Jeremiah Lanzillo, Kate Marsh,
Joshua ES O’Shea, Michelle Roman-Garcia, Brian Shallcross,
Joanie Somerville, Kim Toliver, Jim Treleaven, John Zelman

Parish-wide email announcement requests (deadline is Tues. morning): frontdesk@stmarksglenellyn.org.
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