Holy Eucharist Rite II

The Fifth Sunday in Lent

March 29, 2020

10:30 am
Welcome to St. Mark’s Episcopal Church!
This bulletin contains all the information you need to worship with us today. Should you wish to learn more about St. Mark’s, our ministry and mission, or the Episcopal church, please visit our web site and click on “contact” in the light green tab bar. Please refer to the back page of this bulletin for a list of the clergy, staff, and vestry members.

ABOUT THE OFFERING
You may make a donation online at stmarksglenellyn.org by clicking the “Donate Online” button in the top right-hand side of the website and follow the on-screen instructions.

Additionally, St. Mark’s offers a text-to-give option for offerings to support the church’s ministries. Using a credit card, debit card, or checking or savings account, send a text to: 73256 and in the text field type stmchurch. You will be texted back a link. Fill in the amount, click on the drop-down menu to select the fund you would like to contribute. You will receive a confirmation text and donor receipt.

PASTORAL CARE
If you or someone you know has a pastoral care need, please contact Joyce Fletcher at joycefletcher@rocketmail.com or at 630-204-3175. St. Mark's has trained chaplains who will contact you. Names are always welcome to be added to the church prayer list.
THE ENTRANCE RITE

Officiant

Bless the Lord who forgives all our sins.

People

His mercy endures for ever.

Opening Hymn

Hymnal 293

I SING A SONG OF THE SAINTS OF GOD | Grand Isle

1 I sing a song of the saints of God,
2 They loved their Lord so dear, and
3 They lived not only in ages past, there are

Patient and brave and true, who toiled and fought and
his love made them strong; and they followed the right, for
hundreds of thousands still, the world is bright with the

lived and died for the Lord they loved and knew. And
Jesus’ sake, the whole of their good lives long. And
joyous saints who love to do Jesus’ will. You can

one was a doctor, and one was a queen, and one was a shepherd,
one was a soldier, and one was a priest, and one was slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd on the green; they were all of them saints of
by a fierce wild beast; and there’s not any reason—
or in shops, or at tea, for the saints of God are just
The Officiant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE ELEISON Hymnal S-86 New Plainsong | David Hurd

THE LITURGY of THE WORD

Collect for the Day

Officiant The Lord be with you.
People And also with you.
Officiant Let us pray.
Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

• Please be seated.

The First Lesson

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

Reader The Word of the Lord.

People Thanks be to God.
The Response  Psalm 130  De profundis

1. Out of the depths have I called to you, O LORD;  
   LORD, hear my voice; *  
   let your ears consider well the voice of my supplication.

2. If you, LORD, were to note what is done amiss, *  
   O Lord, who could stand?

3. For there is forgiveness with you; *  
   therefore you shall be feared.

4. I wait for the LORD; my soul waits for him; *  
   in his word is my hope.

5. My soul waits for the LORD,  
   more than watchmen for the morning, *  
   more than watchmen for the morning.

6. O Israel, wait for the LORD, *  
   for with the LORD there is mercy;

7. With him there is plenteous redemption, *  
   and he shall redeem Israel from all their sins.

The Epistle  Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader  The Word of the Lord.
People  Thanks be to God.
The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus
was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

Sermon

THE PRAYERS

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated
at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People
*Form II; BCP 385*

- *In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people.
Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

*Silence*
I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Please select one or two of the names from the following parish prayer list to pray aloud:

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Cynthia Hallas, priest of the Diocese of Chicago and interim rector of St. Barnabas in Glen Ellyn. Pray for those who have died.

Silence

The Celebrant adds a concluding Collect.

Confession & Absolution

Officiant

Let us confess our sins against God and our neighbor.

• Silence may be kept.

Officiant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Officiant

The peace of the Lord be always with you.

People

And also with you.
You are invited to make your offering online at stmarks.glenellyn.org by clicking on the “donate” box. You may also send a text to 73256 with “stmchurch” in the text field.

THE LITURGY of THE TABLE

Offertory

The Ground

Ola Gjeilo

- Recorded May 2017 by the Adult Choir of St. Mark’s. Conducted by Daniel Segner. Featuring the St. Mark’s Festival Orchestra.

Officiant All things come of Thee, O Lord
People And of Thine own have we given Thee.

THE GREAT THANKSGIVING

Eucharistic Prayer C

Officiant The Lord be with you.
People And also with you.
Officiant Lift up your hearts.
People We lift them to the Lord.
Officiant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. 

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.  
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS ET BENEDICTUS  S-124  New Plainsong | David Hurd

Officiant and People sing

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Officiant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
We celebrate his death and resurrection, as we await the day of his coming.
Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Officiant continues*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdonamos nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y líbranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

*The Officiant breaks the consecrated Bread.*

- **A period of silence is kept.**

*Officiant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**
The Officiant says
The Gifts of God for the People of God.

After Communion, the Officiant says
Let us pray.

Officiant and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.
1 Holy Spirit, ever living as the Church’s very life; Holy Spirit, ever striving ministry; quick-enning, strength-enning, and ab-solving,

through her in a cease-less strife; Holy Spirit, ever setting captive sinners free; Holy Spirit, ever

form-ing in the Church the mind of Christ; thee we praise with bind-ing age to age, and soul to soul, in a fel-low-
The Dismissal

Officiant  Go in peace to love and serve the Lord.
People     Thanks be to God.
To the Entire St. Mark's Family, from Fr. George Smith

Today is Friday, March 27, also the sixth day of the quarantine order for Illinois. Cecilia, Frances and I are adjusting to staying at home and working from home. The simple phrase, “stay at home, save lives” is critical to do, remember, repeat, share. This is a time when we realize how clearly our individual actions affect not only ourselves but everyone. Being at home also includes getting outside for fresh air and exercise, which I have been doing regularly while keeping at least six feet from other people.

There are so many experts sharing advice for how to cope with the quarantine situation. Some advice worth repeating is: develop and keep a daily routine; stay connected with friends and family; stay informed but don’t over-watch the news. For news, we have been enjoying watching the PBS NewsHour at 6:00 pm with Judy Woodruff, which offers in-depth and thorough reporting on COVID-19, politics, the economy and other special interest stories.

I continue to say that the building at 393 N. Main Street is closed but the Church is wide open, and perhaps more than ever with Facebook and Zoom meetings, classes and worship services. I am grateful for the hard work and talents of our staff and many volunteers who have made this possible. The St. Mark’s web site offers a guide to all these offerings where you can find links to click on to join in.

The center of our life at St. Mark’s is Sunday worship, which continues with Zoom and Facebook. This Sunday, you can join the 10:30 am and 1:00 pm worship services via Zoom for video and audio or on a standard phone for audio. You can join either service beginning ten minutes before start time. Here is the link for 10:30 am and here is a link for 1:00 pm.

A final piece of spiritual advice is to find time to pray. A definition of prayer that I like a lot is that prayer is focused attention. In these days, that is a tall order. My go-to prayer is the Lord’s Prayer, which was part of Jesus’ sermon on the mount as recorded by Matthew’s Gospel in chapter 5. Here are two versions, one in English and one in Spanish:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us today our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga a nosotros tu reino, hágase tu voluntad, en la tierra como en el cielo. Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden. No nos dejes caer en tentación y libranos del mal. Porque tuyo es el reino, tuyo es el poder, y tuya es la gloria, ahora y por siempre. Amén.

Continue to stay calm, connected and pray. Blessings on you and your family,

George+
Suspension of In-Person Worship to Extend Beyond Easter
Recorded services with Bishop Lee will be available

Bishop Jeff Lee announced last week that the suspension of in-person worship in the diocese would extend beyond Holy Week and Easter.

"While I never thought I would find myself canceling the services at the heart of our liturgical year, I do so now because we must do everything we can to impede the spread of the COVID-19 pandemic," Lee said. "Jesus commands us to love our neighbor, and sometimes we must do that by fasting from the company of the people we love and the services that bring us peace and joy."

The bishop has encouraged congregations to explore online worship. In addition, he will preach in liturgies for this Sunday, Holy Week and Easter Day that will be prerecorded at St. James Cathedral and made available online. Additional details will be available this week.

Lee's announcement follows Presiding Bishop Michael Curry's March 17 request that in-person public worship, including Holy Week and Easter services, be suspended.

In a letter to the diocese on March 12, the bishop suspended in-person worship meetings and events across the diocese until further notice. Some of these meetings will be conducted online. Consult the diocesan calendar for details.

Find all COVID-19 updates on the website using this link.
ONLINE WORSHIP

Tune into worship on Sunday at 10:30 am and 1:00 pm!
Click this link to participate via Zoom (you can see others and we can see you! Be sure your microphone is muted):
- 10:30 am  https://zoom.us/j/483170780
- 1:00 pm  https://zoom.us/j/980380829

You can also watch on our Facebook page at https://www.facebook.com/stmarksglenellyn

You can watch recordings of the services on our Facebook page or on our website at www.stmarksglenellyn.org

Morning Prayer Monday through Friday at 8:00 am
Service of Morning Prayer. Everything you need to participate is shown on the Zoom screen, so no need for a Book of Common Prayer ("BCP") or Bible at hand. 8:30 am tune in for "Coffee Quarter Hour" after morning prayer.
Link here to participate: https://zoom.us/j/247149797
Contact Sarah Adler at (847) - 224-6596 or sgadler02@gmail.com for more information.

Compline – Tuesday and Thursday at 9:00 pm
Compline is the final canonical office in the monastic day. it is an ancient service, going back to at least 6th century. It is very calming and soothing while still recognizing and praying for those in sorrow, distress, dying, a quiet way to end the day.
Contact
Link here to participate: https://zoom.us/j/9956681578

Contact Deacon Tom Craighead at (630) 215.5958 or tomt@stmarksglenellyn.org for more information.
ONLINE FORMATION CLASSES

Youth Sunday School – Sunday at 11:30 am – 12:30 pm
Link here to participate: https://zoom.us/j/530376472.
Contact Justin Backstrom at (630) 432-4343 or justin@stmarksglenellyn.org for more information and to check in.

Bible Study with the Rector – Tuesday at 9:00 am – 10:30 am
Link here to participate: https://zoom.us/j/535428803.

Bible Study in Spanish (Estudio Biblico) – Thursday at 7:00 pm – 8:15 pm.
Link here to participate: https://zoom.us/j/848065887.
For more information, contact Miguel Briones at (630) 502-0051 or miguel@stmarksglenellyn.org

ONLINE OPPORTUNITIES FOR FELLOWSHIP AND SUPPORT

Friday Youth Café – Friday at 7:00 pm – 9:00 pm
Hang out with your friends virtually and play D&D or other games or just enjoy the company.
Click here to participate: https://zoom.us/j/603172291
Contact Justin Backstrom at (630) 432-4343 or justin@stmarksglenellyn.org for more information and to check in.

Men’s Group – Saturday at 8:30 am – 9:30 am
Spend some time visiting with friends on Saturday morning – bring your own coffee and donuts.
Click here to participate: https://zoom.us/j/821974993
For more information, contact Andrew Dorn at (630) 697-6322 or andrew_dorn@msn.com or Brian Shallcross at (312) 636-6530 or brian@shallcrosslawfirm.com.

Craft Club – Saturday at 3:00 pm – 4:00 pm
Bring your knitting or other handwork, or just your own self and visit with friends.
Click here to participate: https://zoom.us/j/412151015.
For more information, contact Melissa Gonzalez at (440) 832-0843 or melissa@stmarksglenellyn.org
Are you looking for opportunities to help?
Send an email to volunteer@stmarksglenellyn.org and let us know! Justin Backstrom is coordinating offers to help with areas of need. You can reach out to him directly, too, at (630) 432-4343 or justin@stmarksglenellyn.org.

Do you need support, help, and/or someone to talk to?
Send an email to someonetotalkto@stmarksglenellyn.org to connect! Associate priests Catharine Phillips and Bob Wyatt are available for help and conversation.

The Glen Ellyn Food Pantry needs donations and volunteer help! Due to the coronavirus crisis, the need for food to help our many unemployed and/or financially challenged neighbors has increased. The Pantry needs shelf stable food items such as macaroni and cheese; canned fruits, veggies and tomatoes; and dry pasta and beans.

To donate food, you can drop off items at the Food Pantry at 493 Forest Avenue, Glen Ellyn Monday through Friday: 9:00 am – 1:00 pm

To volunteer, send an email to volunteer@glenellynfoodpantry.org.
To receive food, call (630) 469-6988 to make an appointment.
To donate money, go to https://www.glenellynfoodpantry.org/ and click “Donate Now.”

Any questions please call St. Mark’s representative to the Food Pantry, Joyce Frawley (630) 476-5655.

Pizza & Social Justice invites you to our now-virtual meetings. Join us on the first and third Tuesdays, now by Zoom. The next meeting is Tuesday, April 7, from 6:30 pm to 8:30 pm. Click the link for the instructions and connect to the meeting: https://www.pizzaandsocialjustice.org/zoom-info-1st-tuesday-virtual-meeting. Come before 7:00 pm to work out any connection bugs and chat with fellow PSJ-ers. The meeting starts at 7:00 pm and includes introductions, a video, and breaking into small groups for discussion before reconvening to share thoughts. Pizza and Social Justice (PSJ) is a community organization dedicated to building a society free from racism and discrimination by fostering lasting relationships across all racial, religious, and ethnic backgrounds; by recognizing bias in ourselves and our communities; and by working together to promote a more just society. For more information, contact Ginnie Judd at (708) 837-2815 or ginniejudd@gmail.com.
Please stay connected with St. Mark’s with Instagram and Facebook!
It is so important that as many parishioners as possible are connected with St. Mark’s through social media!

Follow St. Mark’s on Instagram at StMarksGE for Matthew Chapter-a-Day thoughts and artwork chosen by the Rev. George Smith.

Please “like” the St. Mark’s Facebook Page to see the latest news and to watch Facebook Live videos of Sunday worship and Noonday Prayer.

And, you can “join” the St. Mark’s Facebook private Group to connect with friends.

Confused? Contact Melissa Gonzalez at (440) 832-0843 or melissa@stmarksglenellyn.org – she’s happy to walk you through it.

NEXT SUNDAY – APRIL 5, 2020

The Liturgy of the Palms
Matthew 21:1-11
Psalm 118:1-2, 19-29

The Liturgy of the Word
Isaiah 50:4-9a
Philippians 2:5-11
Matthew 26:14-27:66
or Matthew 27:11-54

Psalm 31:9-16.
We pray for God’s people throughout the world, for Justin, our Archbishop; for Michael, our Presiding Bishop; for Jeffrey, our Bishop; for our clergy and all ministers and people.

In the Anglican Cycle of Prayer: A Season of Prayer and Repentance: Today, the fifth Sunday in Lent, is the focus of the Primates’ Task Group’s call for a period of prayer and repentance in the Anglican Communion. The Bishop of West Malaysia, Moon Hing, is a member of the Task Group and has written this prayer, which the Task Group offers to the Anglican Communion for use today. Almighty God, Father of our Lord Jesus Christ, Sovereign Lord of the universe, Creator of humankind, we, your unfaithful children, are truly sorry for our sins and the lives that we have lived. We sincerely believe and confess in our hearts that only through the precious blood of our Lord Jesus Christ on the cross at Calvary, can we obtain Your forgiveness. We repent that: In thought, word or deed, we have committed serious offences against You and our neighbours; In laziness, despair and lust for power, we have provoked hatred, division and hurt within our communities; In greed, deceit and indifference, we have caused serious damage, unnecessary conflict and aggravated destruction to our refugee and migrant brothers and sisters; In selfishness, insensitivity and bias, we have encouraged and emboldened those who inflict hurt, pain and sorrow on our loved ones and families; In the name of religion, doctrine and even of Christ himself, we have wounded believers and pursuers of holiness and faith; In stubbornness, pride and arrogance, we have caused division and strife within Your church and among Your children; Mercifully send Your Holy Spirit – the Spirit of order and comfort – and cleanse us from all unrighteousness; restore in us true faith in Christ which brings truth, peace and harmony; and help us to walk together with our brothers and sisters in the peace of our Lord Jesus Christ to the glory of Your name. Amen.

In the Diocesan Cycle of Prayer, we pray for St. Congregations in the Elgin Deanery: Philip in Palatine; One in Christ in Prospect Heights; St. Mary in Park Ridge; St. James in West Dundee; and for our Companion Dioceses of SE Mexico and Renk., San Juan Bautista in Oaxaca; and St. Bartholomew in Thiangrial.

We pray for those expecting a child: Patti Garvey and Alex King; Ashley Spencer and Mike Harmon; Darcie and Dan Lambert; and Britelle and Ross Smith.

We pray for those who are living and traveling abroad, especially Mallory Holding (Uganda), Elliot Reed (Bahrain), and Bruce (deployed with 82nd Airborne Div.).

We pray for our global partners: People Reaching People, a ministry of Bishop Todd and Rev. Patsy McGregor in Toliara, Madagascar; Paul-Gordon and Lynn Chandler in Doha, Qatar; and San Marcos, our companion parish in El Nigromante, Mexico.
COMMUNITY RESOURCES

St. Mark’s supports the work of several local organizations which provide assistance to those in need. Very limited emergency assistance is maintained here in the parish. We hope the following list will help you find the resources you need.

Walk-in Ministry  (630) 469-2862
Food certificates, gas vouchers, temporary lodging (motel), limited rent and utility assistance, transportation tickets for Metra train and Pace bus, medications, and mercy fund for car or bike repair, shoes, clothing. For residents of Glen Ellyn, PADS clients, residents of FSS, or members of a Glen Ellyn church.

First United Methodist Church, 424 Forest Avenue, Glen Ellyn

Glen Ellyn Food Pantry  (630) 469-8668
Serving Glen Ellyn, Wheaton, Carol Stream, Glendale Heights, Lombard, and Lisle by appointment. Will provide food for 1 or 2 days in an emergency.

Grace Lutheran Church, 493 Forest Avenue, Glen Ellyn

DuPagePads  (630) 682-3846
Emergency Shelter. Call to find the current shelter site.

People’s Resource Center  (630) 682-5402
A walk-in resource center, PRC provides basic services including food, clothes, housing assistance, and a social services component.

201 Naperville Road, Wheaton

DuPage County Community Services  (630) 407-6500
Needs-based service for DuPage County residents; application and review process required.

421 N. County Farm Road, Wheaton

Love INC  (630) 512-8665
Need Help? LOVE INC will connect you with local community services and programs that will address your needs. Love’s database of resources includes information about local food pantries, shelter locations, transportation options, child care facilities, budget counseling options, employment opportunities, job skills training plus many more of the county's local services.
Why is the Census Important?
Approximately 168,682 residents have fled Illinois over the past five years, according to the U.S. Census Bureau. This means we have already lost one seat in the House of Representatives. If we do not count everyone remaining in our population, we are at risk of losing a second seat.

In the next decade, lawmakers, business owners, and many others will use census data to make critical decisions.

Census results will show where communities need new schools, new clinics, new roads, and more services for families, older adults, and children. More than $675 billion in federal funds will be distributed each year to support vital programs in states and communities across the country. For more information, visit the 2020 Census website.
St. Mark’s Episcopal Church  
Summary Financial Report  
January-February 2020

### Receipts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pledges</td>
<td>143,228</td>
</tr>
<tr>
<td>Unpledged Donations, Open Plate</td>
<td>9,913</td>
</tr>
<tr>
<td>Usage Income</td>
<td>16,885</td>
</tr>
<tr>
<td>Other Income</td>
<td>14,306</td>
</tr>
<tr>
<td><strong>St. Mark’s Total Revenue</strong></td>
<td><strong>184,332</strong></td>
</tr>
</tbody>
</table>

### Expenses

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salary &amp; Hourly Compensation</td>
<td>88,539</td>
</tr>
<tr>
<td>Clergy Programs</td>
<td>2,841</td>
</tr>
<tr>
<td>Music Programs</td>
<td>42</td>
</tr>
<tr>
<td>Administrative Costs</td>
<td>9,373</td>
</tr>
<tr>
<td>Buildings &amp; Grounds</td>
<td>35,317</td>
</tr>
<tr>
<td>Children &amp; Youth</td>
<td>682</td>
</tr>
<tr>
<td>Mission &amp; Outreach</td>
<td>21,850</td>
</tr>
<tr>
<td><strong>St. Mark’s Total Expenses</strong></td>
<td><strong>158,645</strong></td>
</tr>
<tr>
<td><strong>Net St. Mark’s</strong></td>
<td><strong>25,688</strong></td>
</tr>
</tbody>
</table>

### PDO and Preschool Operations

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Net PDO and Preschool</strong></td>
<td><strong>(4,463)</strong></td>
</tr>
</tbody>
</table>

### Cash

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Treasurer’s Checking - operating</td>
<td>50,441</td>
</tr>
<tr>
<td>Treasurer’s Checking - restricted</td>
<td>48,186</td>
</tr>
<tr>
<td>Schwab Account - operating</td>
<td>100,792</td>
</tr>
<tr>
<td>Other Cash (Preschool, PDO, Other)</td>
<td>135,979</td>
</tr>
<tr>
<td><strong>Total Cash and Cash Equivalents</strong></td>
<td><strong>335,388</strong></td>
</tr>
</tbody>
</table>

### Total Investment Accounts

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Investment Accounts</strong></td>
<td><strong>391,304</strong></td>
</tr>
</tbody>
</table>

### Long Term Liabilities

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Long Term Liabilities</strong></td>
<td><strong>(1,229,305)</strong></td>
</tr>
</tbody>
</table>

As of February 29, 2020 St. Mark’s YTD operating surplus decreased from January 2020 to $25,688, below budget by $12,669. Actual pledges received of $143,228 were less than budget in February resulting in a YTD budget deficit of $14,244. St. Mark’s cash position continues to be strong, with $151,233 available for current operations, a slight decrease from January. St. Mark’s still has significant long term liabilities - Mortgages and the Diocesan Loan. If there are any comments or questions, contact Jim Treleaven at jbtreleaven@yahoo.com. The next Finance Committee meeting is scheduled for Tuesday, March 11th at 7:30 pm and is open to all St. Mark’s parishioners.
Stay in touch:

St. Mark’s Directory, Calendar, Giving and More on your cell phone!

Setting up the St. Mark's ChurchLife app involves 2 steps.

1. Create a member directory account through the St. Mark’s web site:
   1. Place cursor on “About St. Mark’s”
   2. Click on “Member Directory”
   3. Click on “Member Directory Sign-In”

2. Download the ChurchLife app from the app store and log in using the member directory username and password you created for the member directory.
Bishop of Chicago
Clergy
the Rt. Rev. Jeffrey D. Lee, Bishop
the Rev. George D. Smith, Rector
the Rev. Dr. Robert O. Wyatt, Priest Associate
the Rev. José C. Arroyo, Priest Associate
the Rev. Catharine Phillips, Priest Associate
the Rev. Dr. Clint Moore III, Priest Associate
the Rev. Canon Suzann Holding, Priest Associate
the Rev. Miguel Briones, Deacon
the Rev. Thomas Craighead, Deacon
Dr. Jo Ann Lagman, Seminarian

Program Staff and Office Staff
Daniel Segner, Director of Music
Justin Backstrom, Youth Minister
Cynthia Mote, Assistant Youth Minister
Diane Hessinger, Director of Children’s Ministry
Gina Corrado, Children’s Ministry Assistant
Irma Solorzano, Ministry Associate
Norma Cid, Nursery Supervisor
Kathy O’Rourke, PDO Director
Kristine Osmond, Preschool Director
Dellana Mote, Office Manager
Ginnie Judd, Office Administrator
Laura Waterman, Office Assistant
Chris Ponstein, Bookkeeper
Melissa Sablack Gonzalez, Communications Administrator
Julian Mendoza, Sexton
Bill Kalbfleisch
Lynn Dorrblaser
Bob Ulrich
Steve Sedall
Elizabeth Lewis
Chris Carter, Carrie Gowans, Steve Gross, Juanita Jiménez,
Bill Kelly, Jeremiah Lanzillo, Kate Marsh,
Joshua ES O’Shea, Michelle Roman-Garcia, Brian Shallcross,
Joanie Somerville, Kim Toliver, Jim Treleaven, John Zelman

Parish-wide email announcement requests (deadline is Tues. morning): frontdesk@stmarksglenellyn.org.
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